MARLBOROUGH BOARD OF EDUCATION MONTHLY FINANCIAL REPORT

| | | April | 2021-22 AS | OF | T | 4/20/2022 | | | | | | |
|---------|------------------|---------------------------|---------------|-----|----|--------------|--------|--------------------------|----|-------------|----------|-------------|
| | | | | | | | \Box | | | | | Apr-22 |
| UNIFUND | MUNIS | | BUDGETED | | | EXPENDED | | ENCUMBERED | | BALANCE | | PROJECTED |
| ACCOUNT | ACCOUNT | DESCRIPTION | FY 2020-21 | | | 4/20/2022 | | 4/20/2022 | | 4/20/2022 | | 6/30/2022 |
| 111 | E1111 | DISTRICT ADMINISTRATION | ć 200.254 | 00 | _ | 220 200 20 | | <u> </u> | | (0.070.00) | | /2 |
| 111 | | TEACHERS | \$ 369,254. | | \$ | 320,290.30 | | \$ 58,234.60 | \$ | (9,270.90) | \$ | (9,270.90) |
| 111 | | | \$ 3,821,395. | | \$ | 2,660,093.82 | 1 | \$ 1,027,572.73 | \$ | 133,729.07 | \$ | 119,117.51 |
| | | STIPENDS | \$ 5,700. | | \$ | - | | \$ - | \$ | 5,700.00 | \$ | 5,700.00 |
| 111 | | CURRICULUM REVISION | \$ 5,000. | | \$ | 60.00 | + | \$ - | \$ | 4,940.00 | \$ | (20.00) |
| 111 | | SUMMER SPED PROGRAMS | \$ 7,097. | ~~~ | \$ | 5,136.45 | | \$ - | \$ | 1,960.67 | \$ | 1,960.67 |
| 112 | | SUBSTITUTES | \$ 60,888. | | \$ | 74,573.00 | | \$ - | \$ | (13,684.20) | \$ | (35,934.75) |
| 112 | | OFFICE/TECH/NURSE/OT/PT | \$ 558,110. | 15 | \$ | 431,874.75 | | \$ 103,609.54 | \$ | 22,625.86 | \$ | 19,558.29 |
| 112 | ***** | PARAEDUCATORS | \$ 395,102. | 94 | \$ | 337,317.59 | | \$ 112,666.25 | \$ | (54,880.90) | \$ | (41,360.95) |
| 112 | 51125 | CUSTODIANS | \$ 205,774. | 86 | \$ | 176,721.96 | | \$ 38,647.50 | \$ | (9,594.60) | \$ | (17,394.89) |
| | | TOTAL SALARIES | \$ 5,428,323. | 49 | \$ | 4,006,067.87 | | \$ 1,340,730.62 | \$ | 81,525.00 | \$ | 42,354.98 |
| 200 | 52005 | SOCIAL SECURITY | \$ 148,707. | 50 | \$ | 155,861.06 | | \$ - | \$ | (7,153.56) | \$ | |
| 200 | 52012 | RETIREMENT CONTRIBUTION | \$ 57,350. | | \$ | 42,366.27 | + | \$ - | Ś | 14.983.73 | Ś | 0.00 |
| 200 | | GROUP INSURANCE | \$ 854,924. | | \$ | 728,065,20 | - | \$ 9,403.48 | \$ | 117,455.53 | \$ | (19,420.73) |
| 200 | | UNEMPLOYMENT | \$ 12,000. | | \$ | 110.00 | | \$ - | \$ | 11,890.00 | \$ | 8,890.00 |
| 200 | | WORKERS' COMPENSATION | \$ 41,083. | | \$ | 37,049.00 | | \$ - | \$ | 4,034.56 | \$ | 4,034.56 |
| 200 | | TUITION REIMBURSEMENT | \$ 8,000. | | \$ | 3,447.50 | | \$ - | \$ | 4,552.50 | \$ | 4,034.30 |
| 200 | 32000 | TOTAL BENEFITS | \$ 1,122,065. | | \$ | 966.899.03 | | 9,403,48 | \$ | 145.762.76 | \$ | 16 406 171 |
| | | TOTAL DENETTIS | 3 1,122,003. | - | ۲ | 900,699.05 | | 9,403.46 | 13 | 145,762.76 | - 3 | (6,496.17) |
| 340 | 53140 | AUDITING | \$ 15,000. | 00 | \$ | 15,000.00 | | \$ - | \$ | - | \$ | _ |
| 340 | 53180 | SCHOOL PHYSICIAN | \$ 1,500. | 00 | \$ | 1,000.00 | | - | \$ | 500.00 | \$ | 500.00 |
| 340 | 53190 | OCCUP/PHYS THERAPY | \$ - | | \$ | 227.50 | | 5 - | \$ | (227.50) | \$ | (21,827.50) |
| 340 | 53200 | OTHER CONSULTANTS | \$ 18,200.0 | 00 | S | 5.825.63 | | - | \$ | 12,374.37 | \$ | 565.66 |
| 310 | 53210 | BOARD LEGAL SERVICE | \$ 14,400.0 | 00 | \$ | 28,258.77 | | - | \$ | (13,858.77) | \$ | (23,858.77) |
| 340 | 53220 | BOARD CLERK | \$ 1,500.0 | 00 | \$ | 922.50 | | | \$ | (90.00) | \$ | (90.00) |
| 330 | 53240 | STAFF DEVELOPMENT | \$ 7,100.0 | 00 | \$ | 1,138.85 | 9 | | \$ | 5,961.15 | \$ | (2,184.85) |
| 320 | 53260 | AHM YOUTH SERVICE | \$ 42,840.0 | | \$ | 42,840.00 | | ************************ | \$ | - | \$ | (2,104.05) |
| | | TOTAL PROF/TECH SERVICES | \$ 100,540.0 | | \$ | 95,213.25 | | | \$ | 4,659.25 | \$ | (46,895.46) |
| | 54160-70, 54325- | | | - | - | | | | | | 4 | |
| 410 | , , , , | UTILITY SERVICES | \$ 161,870.5 | 50 | \$ | 107,401.65 | | 37,705.54 | \$ | 16,763.31 | \$ | 15,574.64 |
| 420 | | CONTRACTED REPAIR SERVICE | \$ 135,135.5 | | \$ | 84,420.27 | - 3 | ····· | \$ | 40,991.42 | \$ | 18,297.14 |
| | | TOTAL PROPERTY SERVICES | \$ 297,006.0 | | \$ | 191,821.92 | | | \$ | 57,754.73 | \$ | 33,871.78 |
| | | | | | | | | | 1 | | <u> </u> | |

MARLBOROUGH BOARD OF EDUCATION MONTHLY FINANCIAL REPORT

| 1 | | Apri | 20 | 21-22 AS OF | | 4/20/2022 | | 9 | | | | |
|------------|----------|---------------------------|----|--------------|----|--------------|----|--------------|----|-------------|-----------|------------|
| | | • | | | 1 | | | | 1 | | | Apr-22 |
| JNIFUND | MUNIS | | | BUDGETED | | EXPENDED | E | NCUMBERED | | BALANCE | PROJECTED | |
| COUNT | ACCOUNT | DESCRIPTION | | FY 2020-21 | 1 | 4/20/2022 | | 4/20/2022 | 1 | 4/20/2022 | 1 | 5/30/2022 |
| | | | | | | | | | | | | |
| 590 | 55000 | TELEPHONES | \$ | 7,080.00 | \$ | 5,503.53 | \$ | 3,017.04 | \$ | (1,440.57) | \$ | (7.64 |
| 590 | 55005 | WEBHOSTING/EMAIL SERVICE | \$ | 5,900.00 | \$ | 1,320.00 | \$ | - | \$ | 4,580.00 | \$ | - |
| 590 | 55030 | PRINTING & BINDING | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 590 | 55110 | ADVERTISING | \$ | 1,100.00 | \$ | 220.00 | \$ | - | \$ | 880.00 | \$ | - |
| 562 | 55120 | OUT OF DISTRICT PLACEMENT | \$ | 170,525.52 | \$ | 218,123.64 | \$ | - | \$ | (47,598.12) | \$ | (24,822.48 |
| 561 | 55125 | MAGNET SCHOOL TUITION | \$ | 27,362.65 | \$ | 19,158.00 | \$ | - | \$ | 8,204.65 | \$ | 8,204.65 |
| 590 | 55130 | POSTAGE | \$ | 4,000.00 | \$ | 2,001.30 | \$ | - | \$ | 1,998.70 | \$ | (1.30 |
| 520 | 55140 | LIABILITY/PROPERTY INS | \$ | 32,800.00 | \$ | 34,194.00 | \$ | - | \$ | (1,394.00) | \$ | (1,394.00 |
| 510 | 55160-70 | STUDENT TRANSPORTATION | \$ | 378,904.54 | \$ | 315,355.86 | \$ | 32,867.00 | \$ | 30,681.68 | \$ | (797.87 |
| | | TOTAL PURCHASED SERVICES | \$ | 627,672.71 | \$ | 595,876.33 | \$ | 35,884.04 | \$ | (4,087.66) | \$ | (18,818.64 |
| 620 | F.C090 | HEATING OIL | \$ | 56,341.00 | \$ | 38,147.79 | \$ | | \$ | 18,193.21 | \$ | 18.193.21 |
| 627 | | DIESEL & GASOLINE | \$ | 23,200.00 | \$ | 12,667.70 | \$ | - | \$ | 10.532.30 | \$ | (0.00 |
| | | PROPANE GAS | \$ | 1,200.00 | \$ | 796.68 | \$ | - | \$ | 10,332.30 | \$ | (0.00 |
| 621 611 | | INSTRUCTIONAL SUPPLY | \$ | 67,122.00 | \$ | 45,860.07 | \$ | 17,392.75 | \$ | 3,869.18 | \$ | (1,026.67 |
| 612 | | INSTRUCTIONAL SUPPLY | \$ | 9.515.00 | \$ | 648.93 | \$ | 600.00 | \$ | 8,266.07 | \$ | (1,020.07 |
| 641 | | TEXTBOOKS | \$ | 21,344.35 | \$ | 21,315.21 | \$ | 000.00 | \$ | 29.14 | \$ | 29.14 |
| | | LIBRARY BOOKS | \$ | 8,300.00 | \$ | 8,423.42 | \$ | 814.03 | \$ | (937.45) | \$ | 23.14 |
| 642 690 | | ADMIN OFFICE SUPPLY | \$ | 4,000.00 | \$ | 2,873.10 | \$ | 657.85 | \$ | 469.05 | \$ | 4.70 |
| 690 | | HEALTH ROOM SUPPLY | \$ | 8,186.00 | \$ | 3.238.41 | \$ | 057,85 | \$ | 4,947.59 | \$ | 4.000.00 |
| 690 | | FINANCE OFFICE SUPPLY | \$ | 2.500.00 | \$ | 1,913.62 | \$ | 40.00 | \$ | 546.38 | \$ | (121.64 |
| 613 | | MAINTENANCE SUPPLY | \$ | 36,060.00 | \$ | 35,936.58 | \$ | 9,530.62 | Š | (9,407.20) | \$ | (12,753.41 |
| 913 | 50904 | | \$ | 237,768.35 | \$ | 171,821.51 | \$ | 29.035.25 | \$ | 36.911.59 | \$ | 8,325.33 |
| | | TOTAL SUPPLIES/MATERIALS | Ş | 257,708.55 | Ş | 1/1,021.51 | ٦ | 29,033.23 | ۶ | 30,911.39 | ٠ | 6,323.33 |
| 730 | 57301 | NEW/REP EQUIP-INSTR | \$ | - | \$ | 89.96 | \$ | - | \$ | (89.96) | \$ | (89.96 |
| 739 | 57390 | NEW/REPL EQUIP-NON INSTR | \$ | - | \$ | 3,692.00 | \$ | - | \$ | (3,692.00) | \$ | (3,692.00 |
| 740 | 57400 | CAPITAL PROJECTS | \$ | | \$ | - | \$ | | \$ | - | \$ | - |
| | | TOTAL CAPITAL OUTLAY | \$ | - | \$ | 3,781.96 | \$ | - | \$ | (3,781.96) | \$ | (3,781.96 |
| 810 | | DISTRICT MEMBERSHIP DUES | \$ | 15,845.00 | \$ | 6,748.58 | \$ | 689.00 | \$ | 8,407.42 | \$ | (0.00 |
| 900 | 59000 | OTHER ITEMS | \$ | - | \$ | - | \$ | | \$ | | \$ | - |
| | | TOTAL OTHER OBJECTS | \$ | 15,845.00 | \$ | 6,748.58 | \$ | 689.00 | \$ | 8,407.42 | \$ | (0.00 |
| | | GRAND TOTALS | \$ | 7,829,220.88 | \$ | 6,038,230.45 | \$ | 1,463,839.30 | \$ | 327,151.13 | \$ | 8,559.87 |

MARLBOROUGH BOARD OF EDUCATION MONTHLY FINANCIAL REPORT

| | | April | 2021-22 AS OF | 4/20/2022 | | | |
|---|---|---|--------------------------|-------------------------|-------------------------|-----------|-----------|
| | | | | | | | Apr-22 |
| UNIFUND | MUNIS | | BUDGETED | EXPENDED | ENCUMBERED | BALANCE | PROJECTED |
| ACCOUNT | ACCOUNT | DESCRIPTION | FY 2020-21 | 4/20/2022 | 4/20/2022 | 4/20/2022 | 6/30/2022 |
| BOF Report Fo | eedback/ Quest | ions | | | | | |
| | | er budget(51112)? | | | | | |
| | | The combination of ESSER II funding | g, ESSER III funding, an | d retirements has all | owed us to fund a sur | plus. | |
| Why are Subst | itute Salaries ov | er budget(51115)? | | | | | |
| villy are subsc | itute Salaries OV | We anticipate higher than average a | ahsentee rates at this | time | | | |
| | *************************************** | We have hired two full time substitu | | | absences | | |
| Mhy hac the P | alatad Capitae C | | | | | | |
| ivity has the to | | calary (51120) surplus narrowed this We were able to hire a Behavioral S | | sist with incoming st | udanta | * | |
| | | | apport specialist to as | sist with incoming st | ludents. | - | |
| Why are Office | | s under budget(51123)? | | | | | |
| | | We were able to hire the Superinter | ndent Administrative A | Assistant below our b | oudgeted amount. | | |
| Vhy are Parae | | (51124) forecasted to finish in a def | | | | | |
| | | We have hired an additional one po | int five (1.5) paraeduc | ators over budget to | start the school year. | | |
| | | We recently settled a three year cor | | payment. | | | |
| | | This deficit has narrowed as the yea | r has progressed. | | | * | |
| Vhy are Custo | | 125) forecasted to finish in a deficit? | | | | | |
| | | We recently settled a three year cor | ntract with retroactive | payment. We also h | ave utilized substitute | S. | |
| Vhy are Group | Insurances (520 | 015-52027) forecasted to finish in a c | leficit? | | | | |
| | | Several employees either elected or | | uring open enrollme | nt. | | |
| | | This deficit has narrowed as the yea | r has progressed. | | | | |
| Vhy is there a | deficit in Occupa | ational/Physical Therapy Services (53 | 119012 | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Our Physical Therapist has recently r | | | | | |
| | | We have replaced them with a contr | | palance of the school | l year. | | |
| | | There are corresponding savings in t | | | | | |
| Vhy is there a d | deficit in Board I | egal Services (53210)? | | | | | |
| , | | We anticipate the need for ongoing | negotiation and consu | ulting services | | | |
| | - | This deficit has narrowed as the yea | r has progressed | 8 | | | |
| /hy is there a s | | in the Contracted Service - Repairs B | | | | | |
| vily is there a s | | We anticipate funding major repairs | | | | | |
| | | | TOTAL OUT WILECEA DUIN | anig use runu. | | | |
| hy are Utilitie | | 325-40) under budget at this time? | | | | | |
| | | Our loan payment for electricity infra | astructure upgrades w | as paid off earlier th | is year. | | |
| /hy does Out C | | n(55120) reflect a deficit ? | | | | | |
| | \ | We did not budget enough for summ | ner school placements | | | | |
| /hy is Regular I | Education Stude | ent Transportation (55160) under bu | dget? | | | | |
| | \ | We had contracted for nine (9) buses | s, but DATTCO was onl | | | | |
| | | nstead, DATTCO staffed a van, reflec | | | | | |
| | | ransportation routes are still being | changed based upon o | driver availability and | parent | | |
| | C | frop off statistics. | | | | | |
| hy is Special E | | nt Transportation (55170) over budg | | | | | |
| | | Ve did not budget enough for summ | | | | | |
| | | Ve will be utilizing a full Dattco SPED | | | | | |
| | | Ve may need an additional van part lave not forecast any costs at this tir | | to cover additional F | YKEK enrollment. We | | |
| | | | IIC. | | | | |
| hy has Heating | | ne into a surplus position? | | | | * | |
| | C | Our winter has been relatively mild. | | | | * | |
| ny have Custo | dial Supplies (56 | 904) gone over budget? | | | | * | |
| | | Ve have replaced a significant amou | nt of door hardware t | his month. | | * | |
| | | | | | | | |
| Aste | risk indicates th | e budget explanation was updated a | as of | 4/20/2022 | | * | |